Preston High School Geography Department

**SUMMATIVE ISP**

CGR 4MI

Mr. Miller / Mr. Tilt

STUDENT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSED FOCUS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Mark |
| TITLE | Unclear or Absent | Somewhat clear / unconnected to topic | Clearly reflects the topic | Very Clear and displays insight | /5 |
| FOCUS |  |  |  |  |  |
| EXPLAINATION  OF TOPIC   * Scope * Connection to Environmental Issues * Limitations |  |  |  |  |  |
| POV expressed |  |  |  |  |  |
| Why Topic Chosen | No mention of connection to topic |  |  |  |  |